



DIOCESE OF COLUMBUS
THE CHANCERY
198 E. Broad St., Columbus, OH 43215

Prenuptial Investigation
Form I
Instructions

Groom _____
Bride _____
Celebrant _____
Witnesses _____
Date of Marriage _____
Place of Marriage _____
Age _____
Age _____

1. The enclosed form must be completed for each marriage and filed in the archives of the parish where the wedding is celebrated. If dispensation from Canonical form was granted, it is to be filed at the Church where they were prepared for marriage.
2. The *Nihil Obstat* will be required and marriage papers received by the Chancery *at least one month* prior to scheduled date of the marriage when it involves:
 - b) a previous marriage of at least one of the parties in cases when a declaration of nullity has been granted for a previous attempted marriage or the death of a spouse;
 - c) a marriage to be validated according to canonical form;
 - d) permissions required by Canon 1071 §1 that include:
 - 1° a marriage of transients (people without an established residence in this or any other diocese);
 - 2° a marriage which cannot be recognized or celebrated according to the norm of civil law;
 - 3° a marriage of a person who is bound by natural obligations toward another party or children arising from a previous union (*alimony and/or child support obligations*);
 - 4° a marriage of a person who has notoriously rejected the Catholic faith (*if the person does not intend to return to the practice of the Catholic faith; if a formal defection from the Catholic Church by one of the parties is dated in the Baptismal record prior to 2010, a petition requesting permission for mixed religion marriage must be included*);
 - 5° a marriage of a person who is under a censure;
 - 6° a marriage of a minor child when the parents are unaware or reasonably opposed (*in the Diocese of Columbus, the Nihil Obstat is required when one of the parties is under the age of 20*);
 - 7° a marriage to be entered into through a proxy as mentioned in can. 1105.
3. When a dispensation from any impediment or other permission is required, the petition is to be received by the Chancery *at least one month* prior to the scheduled date of the marriage.
4. As soon as possible after the marriage has been celebrated, it is to be recorded in the register of the parish where the rite was celebrated. Notification to churches of baptism should be mailed within ten days after the marriage. In cases where a dispensation from canonical form has been granted, the Catholic spouse is to be informed of the obligation to notify the Chancery and the parish where he/she was prepared for marriage so that the marriage can be properly recorded in both places. (c. 1122)

Age of Parties

In the State of Ohio, civil law mandates that a man must be 18 years old to marry. Ohio civil law further requires that if the woman is at least 16 but not yet 18 years old, the consent of the parents or legal guardian must be given on behalf of the minor; this is to be in writing, and sworn to before a Church notary or notary public. A minor under 16 years of age may not marry in Ohio without a court order.

Witnesses

There is no established minimum age to witness a marriage in the State of Ohio, or Code of Canon Law. Anyone acting in this capacity, however, must possess sufficient use of reason and maturity according to the judgment of the pastor where the marriage is being celebrated.

Relationship

Parties to the marriage may not be more closely related than second cousins without dispensation from the Diocesan Bishop.

**Diocese of Columbus Prenuptial Investigation
FORM I**

Groom _____ Bride _____

Home and/or Cell phone _____ Home and/or Cell phone _____

Work phone _____ Work phone _____

Religion (Rite) _____ Religion (Rite) _____

E-mail _____ E-mail _____

Current Parish _____ Current Parish _____

Note: A wedding date is never to be set until it is certain that the couple is free to marry in the Catholic Church.

Place of Celebration _____

Wedding date and time (use format mm/dd/yy hh:mm am/pm): _____

Rehearsal date and time (use format mm/dd/yy hh:mm am/pm): _____

Witnesses _____

Priest/Deacon responsible for preparation _____

Celebrant _____

Documentation of Delegation included in file. *(If not pastor, parochial vicar or deacon assigned to the parish where marriage is celebrated)*

Baptismal records attached: For Groom For Bride

(Catholics must obtain a new certificate from their parish of baptism or reception into full communion, showing notations and dated, signed, with the parish seal within 6 months before the marriage. For baptized non-Catholics, while a church issued certificate of Trinitarian baptism with water is preferred, any documentary proof of baptism is acceptable, including an affidavit by a witness to the baptism; some form of documentary proof is required.)

Documents regarding any prior or attempted marriages attached: For Groom For Bride

(Certificate of Death of former spouse or Decree of Nullity for prior attempted marriage) Not Applicable

Dispensations/permissions obtained: Mixed marriage/Disparity of Cult/Disparity of Cult Ad Cautelam

Canonical Form Other [_____] Chancery # _____

Completion and review of FOCCUS or other Pre-marital Inventory

Diocesan/Parish Pre-Cana, Engaged Encounter Weekend or Cana II completed and proof included

Marriage License obtained. License # _____

Chancery Use Only

Nihil Obstat

Date _____
Month Day Year

Chancery Delegate – Ecclesiastical Notary

GROOM QUESTIONNAIRE

Each party is to be questioned separately. The pastor/delegate will ask the questions and write the response. Having instructed the party on the importance of establishing his freedom to marry, the pastor/delegate should remind him that he will need to swear to the truth of his answers at the completion of his interview.

1. Name _____
Family _____ First _____ Middle _____ Phone _____
Address _____
Street _____ City _____ State _____ Zip _____ Current Parish _____

Is your name as appears above that given at birth? Yes No
If not, present documentation verifying the change of name. _____ Date of Birth _____

How long have you been living in the Diocese? _____

2. Father's Name _____ Religion _____

Mother's maiden name _____ Religion _____

REGARDING BAPTISM:

a) Are you baptized? Yes No b) What Church/Ecclesial Community? _____

c) Date of Baptism _____ d) Parish Church of Baptism: _____

REGARDING CONFIRMATION (if baptized Catholic):

a) Have you received the Sacrament of Confirmation? Yes No b) Where? _____

c) Date (if known) _____

REGARDING FULL RECEPTION INTO THE CATHOLIC CHURCH:

a) Date of Reception (Confirmation) _____ Church _____

b) City and State _____

(For Catholics, attach certificate of Catholic Baptism or Reception dated within last 6 months)

3. Do you regularly practice your faith? _____

4. How long have you known your intended spouse? _____ When did you become engaged? _____

5. Do you have any hesitancy about entering this marriage? _____

6. Have you ever been married before, either civilly or in a religious ceremony? _____

(Proof of death of former spouses or nullity of former marriages must be presented. See separate insert "Questions for Particular Cases.")

7. Are you related to your intended spouse by blood or legal adoption? _____

8. Have you ever made a public promise to God not to marry (e.g., religious profession, sacred orders)? _____

9. Are you feeling pressure of any kind to marry at this time? _____

10. Do you or your intended spouse suffer from any known psychological or emotional ailments and/or addictions? _____

11. Are you aware of any conditions that might prevent you from consummating the marriage (impotence, homosexuality)? _____

12. Have you maturely reflected on and judged yourself capable of fulfilling the obligations of a marital commitment? _____

13. Do you understand the nature and obligations of marriage and do you agree, without any condition or reservation:

a) to enter a marriage that is for life? _____

b). to remain open to the transmission of life and rearing of children? _____

c). to accept the obligation to be faithful to your spouse? _____

d). to give your consent freely to your spouse without force of any kind? _____

14. To the best of your knowledge, is your fiancée making this same commitment? _____

15. Are you placing any conditions on the marriage? _____

I NOW SWEAR TO THE TRUTH OF THE ABOVE

_____ Date

I know the groom well enough to attest that I am morally certain he is free to marry.

_____ Signature of the Groom

A Freedom to Marry Affidavit is attached because I am not able to attest with moral certainty regarding the Groom's freedom to marry.

_____ Church and City

_____ Signature of Priest/Deacon/Delegate

BRIDE QUESTIONNAIRE

Each party is to be questioned separately. The pastor/delegate will ask the questions and write the response. Having instructed the party on the importance of establishing her freedom to marry, the pastor/delegate should remind her that she will need to swear to the truth of her answers at the completion of her interview.

1. Name _____
Family First Middle Phone

Address _____
Street City State Zip Current Parish

Is your name as appears above that given at birth? Yes No
If not, present documentation verifying the change of name. _____ Date of Birth _____

How long have you been living in the Diocese? _____

2. Father's Name _____ Religion _____

Mother's maiden name _____ Religion _____

REGARDING BAPTISM:

a) Are you baptized? Yes No b) What Church/Ecclesial Community? _____

c) Date of Baptism _____ d) Parish Church of Baptism: _____

REGARDING CONFIRMATION (if baptized Catholic):

a) Have you received the Sacrament of Confirmation? Yes No b) Where? _____

c) Date (if known) _____

REGARDING FULL RECEPTION INTO THE CATHOLIC CHURCH:

a) Date of Reception (Confirmation) _____ Church _____

b) City and State _____

(For Catholics, attach certificate of Catholic Baptism or Reception dated within last 6 months)

3. Do you regularly practice your faith? _____

4. How long have you known your intended spouse? _____ When did you become engaged? _____

5. Do you have any hesitancy about entering this marriage? _____

6. Have you ever been married before, either civilly or in a religious ceremony? _____

(Proof of death of former spouses or nullity of former marriages must be presented. See separate insert "Questions for Particular Cases.")

7. Are you related to your intended spouse by blood or legal adoption? _____

8. Have you ever made a public promise to God not to marry (e.g., religious profession, sacred orders)? _____

9. Are you feeling pressure of any kind to marry at this time? _____

10. Do you or your intended spouse suffer from any known psychological or emotional ailments and/or addictions? _____

11. Are you aware of any conditions that might prevent you from consummating the marriage (impotence, homosexuality)? _____

12. Have you maturely reflected on and judged yourself capable of fulfilling the obligations of a marital commitment? _____

13. Do you understand the nature and obligations of marriage and do you agree, without any condition or reservation:

a) to enter a marriage that is for life? _____

b) to remain open to the transmission of life and rearing of children? _____

c) to accept the obligation to be faithful to your spouse? _____

d) to give your consent freely to your spouse without force of any kind? _____

14. To the best of your knowledge, is your fiancé making this same commitment? _____

15. Are you placing any conditions on the marriage? _____

I NOW SWEAR TO THE TRUTH OF THE ABOVE

_____ Date

_____ Signature of the Bride

I know the Bride well enough to attest that I am morally certain she is free to marry. A Freedom to Marry Affidavit is attached because I am not able to attest with moral certainty regarding the Brides's freedom to marry.

_____ Church and City

_____ Signature of Priest/Deacon/Delegate

DECLARATION OF MATRIMONIAL CONSENT

Because consent makes a marriage, it is essential that a couple be sufficiently familiar with the constitutive elements of marriage. This declaration is to be signed at the *conclusion* of the pre-nuptial investigation and preparation. It is important, therefore, that its intent be explored and understood by the couple as they prepare to enter into Holy Matrimony.

We, in the presence of one another, individually declare our freedom to marry and our freedom from any known impediments between us. We hold marriage to be a life-long and faithful union for the mutual sharing of our life and our love; it is a union which is open to the transmission of life and rearing of children; it is a union which is modeled after and symbolizes God's ever faithful love for His people. It is this partnership of life and love that we seek in marriage and to which we will publicly give our consent.

Signature of GROOM

Signature of BRIDE

Recording of the Marriage:

Marriage Certificate mailed to Probate Court

Entered in marriage register of this parish:

Vol. _____ Page _____ Date _____

Baptismal register information for groom:

Entered in baptismal register of this parish: Vol. _____ Page _____ Date _____
Or notice sent to parish of baptism or reception in full communion:

Date sent _____ Date acknowledgement received _____

Baptismal register information for bride:

Entered in baptismal register of this parish: Vol. _____ Page _____ Date _____
Or notice sent to parish of baptism or reception in full communion:

Date sent _____ Date acknowledgement received _____

QUESTIONS FOR PARTICULAR CASES

A. FOR A FORMER VALID OR INVALID MARRIAGE THAT NO LONGER EXISTS

WHERE THERE HAS BEEN A PREVIOUS MARRIAGE BY GROOM _____ BRIDE _____ BOTH _____

PREVIOUS MARRIAGES OF BRIDE

PREVIOUS MARRIAGES OF GROOM

1. Name of First Spouse _____

Religion of First Spouse _____

Date of previous marriage _____

Priest Minister Civil Official

Officiant? _____

Priest Minister Civil Official

Is spouse still living? _____

(If deceased, attach certificate)

Marriage dissolved by divorce? _____

Yes No Date _____

Yes No Date _____

Declaration of nullity? _____

(Attach Official Notification)

2. Name of Second Spouse _____

Religion of Second Spouse _____

Date of previous marriage _____

Priest Minister Civil Official

Officiant? _____

Priest Minister Civil Official

Is spouse still living? _____

(If deceased, attach certificate)

Marriage dissolved by divorce? _____

Yes No Date _____

Yes No Date _____

Declaration of nullity? _____

(Attach Official Notification)

B. IN THE CASE OF A MERELY CIVIL marriage (Attach Civil Marriage Certificate)

1) When did you begin your present union? _____ Where were you married? _____
Before whom? _____ Civil Official Minister

2) Is this union stable? _____

3) Is it your intention that the children be baptized and/or reared in the Catholic faith? _____
(If a Catholic, without a dispensation from canonical form, enters a merely civil marriage with a person who is free to marry, for that union to be a true marriage in the Catholic Church the couple must contract marriage in the presence of a properly qualified priest or deacon and two witnesses, in accordance with canonical form, or the bishop must grant a radical sanation. The priest or deacon might wish to discuss the situation with the chancery before deciding how to proceed.)

C. FOR UNDER TWENTY YEARS OF AGE

1) Do your parents have any objection to your marriage? Yes No If so, please explain? _____

D. FOR NON PRACTICING CATHOLICS

1) Have you ever publicly renounced the Catholic faith? _____ If yes, was renunciation accepted by Catholic Pastor or Ordinary? _____

2) Will you interfere with your spouse raising the children Catholic? _____

3) Do you intend to return to the practice of your Catholic faith and reception of sacraments? _____

E. UNBAPTIZED PERSONS

1) How do you know that you are not baptized? _____

2) Were you ever instructed in any religion? _____

3) Do you now profess any religion? _____

DIOCESE OF COLUMBUS
PETITION FOR DISPENSATIONS AND PERMISSIONS

_____, A Catholic (age ____),
(Print) Name

a member of _____ parish, residing at

_____, wishing to marry
Address City

_____, a non-Catholic (age ____),
(Print) Name

residing at _____ requests a:
Address City

- (A) Dispensation from Impediment of Disparity of Cult (Catholic marrying an unbaptized person- c.1086) *Declaration and Promise (below) required.*
- (B) Dispensation from Impediment of Disparity of Cult *ad Cautelam* (Non-Catholic is not certain he/she was baptized or cannot provide documentation of baptism). *Declaration and Promise (below) required.*
- (C) Dispensation from Impediment of Consanguinity in the 4th degree of collateral line.(e.g.1st cousins- c. 1091)
- (D) Dispensation from Impediment of Affinity. (e.g. Mother-in-law/step daughter- c. 1092.)
- (E) Permission for Mixed Religion. (Catholic marrying a baptized non-Catholic and documentation of baptism has been provided- cc.1124-1125) *Declaration and Promise (below) required.*
- (F) Permission for marriage to a person whose formal defection from the Catholic Faith is dated in the baptismal record prior to 2010. *Declaration and Promise (below) required.*

THE CANONICAL REASON IS _____
(see next page for list or reasons)

DISPENSATION FROM THE CATHOLIC FORM OF MARRIAGE

_____, also requests a dispensation from the Form of Marriage so that the marriage may be contracted in _____ Church,

_____, in the presence of _____
Address, City (Name of Minister)

_____. The canonical reason is _____
(see back of page)

DECLARATION AND PROMISE OF THE CATHOLIC PARTY

I, _____, reaffirm my faith in Jesus Christ and, with God's help, intend to continue living that faith in the Catholic Church. At the same time, I acknowledge the respect I owe to the conscience of my partner in marriage.

I promise to do all that I can to share the faith I have received with our children by having them baptized and educated as Catholics.

Signature of Catholic Party

(or) The above declaration and promise have been made orally. _____

STATEMENT OF THE PRIEST/DEACON

The required declaration and promise have been made by the Catholic in my presence. The party who is not Catholic has been informed of this requirement so that it is certain that the party is aware of the promise and obligation on the part of the Catholic. Both parties are sincere and I recommend that their request be granted.

Church Place Signature of priest/deacon

DATE OF MARRIAGE:

PLACE OF MARRIAGE:

Church

Address

City

CANONICAL REASONS

There are times when reasons cited below do not apply to the particular marriage for which a dispensation is being requested. In such cases the priest applying should state the reason according to his judgment.

A. *Canonical Causes sufficient in themselves:*

- 1.The promise of embracing the Catholic Religion;
- 2.Founded hope of conversion of the non-Catholic party;
- 3.Danger of a civil marriage or a marriage in the presence of a minister;
- 4.Danger of Apostasy from the Faith if the dispensation were not granted;
- 5.The necessity of removing grave scandal;
- 6.Pregnancy and the legitimation of the child;
- 7.Validation of an invalid marriage;
- 8.Grave danger of incontinence.

B. *Canonical Causes, not sufficient in themselves, but that can become so by reason of special circumstances:*

- 1.The spouse of the groom is beyond the usual age for marriage;
- 2.One of the parties is a widow or widower with children;
- 3.Everything is prepared for the wedding;
- 4.The intention of the couple to marry is widely known;
- 5.Mutual help to each other in advanced age.

C. *Below are enumerated some common canonical reasons a dispensation from the canonical form can be requested:*

- 1.To achieve family harmony or avoid family alienation;
- 2.To obtain parental agreement to a marriage;
- 3.To recognize a significant claim of relationship or special friendship with a non-Catholic minister;
- 4.To permit a marriage in a church that has particular importance to the non-Catholic;
- 5.The knowledge of the coming marriage is fully known in the community.

Freedom to Marry Affidavit

This Questionnaire is to be used in all marriages in which the priest/deacon/delegate preparing the couple is unable to attest to the freedom of the party preparing to enter into marriage.

Regarding the proposed marriage of _____ and _____.
(Groom) (Bride)

Party to be interviewed

Priest/Deacon/Delegate preparing couple for marriage

Name _____

Rev. /Rev. Mr. _____

Street Address _____

Church _____

City and State _____

City and State _____

Parish _____

Date of Marriage _____

(name of person for whom this Affidavit is requested)

1. What is your relationship to, and how long have you know this person? _____

2. Was this person baptized? _____ When? _____

Where? _____ How do you know? _____

3. Has this person ever contracted or attempted marriage? _____

If so, the following questions must be asked regarding each such marriage or attempt:

To Whom? _____ When? _____

Where? _____ Before whom? _____

Does this marriage still exist? _____ If not, how was it dissolved? _____

Has this person contracted any other marriage except as described above? _____

4. Is either party bound by any civil or ecclesiastical impediments to this marriage? _____

5. Is either party marrying because of force or fear arising from persons or circumstances? (*i.e. Pregnancy/family pressure*) _____

6. Do you believe that both parties understand the nature and responsibilities of marriage? _____

7. If either party is under the legal age, do the parents or guardians consent to the forthcoming marriage? _____

8. Do you know of any reason why this person should not be married in the Catholic Church? _____

9. Do you know of anything else that should be disclosed in regard to this person's forthcoming marriage? _____

I NOW AFFIRM THE TRUTH OF THE ABOVE

Date

Signature of Witness

or

Signature of Priest/Deacon/Delegate who conducted the interview
in person or by telephone

Church

City and State

(This form is to be returned to the priest/deacon preparing the couple for marriage at the address indicated.)

Freedom to Marry Affidavit

This Questionnaire is to be used in all marriages in which the priest/deacon/delegate preparing the couple is unable to attest to the freedom of the party preparing to enter into marriage.

Regarding the proposed marriage of _____ and _____.
(Groom) (Bride)

Party to be interviewed

Priest/Deacon/Delegate preparing couple for marriage

Name _____

Rev. /Rev. Mr. _____

Street Address _____

Church _____

City and State _____

City and State _____

Parish _____

Date of Marriage _____

(name of person for whom this Affidavit is requested)

1. What is your relationship to, and how long have you know this person? _____

2. Was this person baptized? _____ When? _____

Where? _____ How do you know? _____

3. Has this person ever contracted or attempted marriage? _____

If so, the following questions must be asked regarding each such marriage or attempt:

To Whom? _____ When? _____

Where? _____ Before whom? _____

Does this marriage still exist? _____ If not, how was it dissolved? _____

Has this person contracted any other marriage except as described above? _____

4. Is either party bound by any civil or ecclesiastical impediments to this marriage? _____

5. Is either party marrying because of force or fear arising from persons or circumstances? (*i.e. Pregnancy/family pressure*) _____

6. Do you believe that both parties understand the nature and responsibilities of marriage? _____

7. If either party is under the legal age, do the parents or guardians consent to the forthcoming marriage? _____

8. Do you know of any reason why this person should not be married in the Catholic Church? _____

9. Do you know of anything else that should be disclosed in regard to this person's forthcoming marriage? _____

I NOW AFFIRM THE TRUTH OF THE ABOVE

Date

Signature of Witness

or

Signature of Priest/Deacon/Delegate who conducted the interview
in person or by telephone

Church

City and State

(This form is to be returned to the priest/deacon preparing the couple for marriage at the address indicated.)

PRE-MARITAL ASSESSMENT FORM

In addition to the questions that must be asked of the groom and the bride in separate interviews, the following are important questions that should be considered when forming an assessment of the couple's readiness for marriage by the priest/deacon/delegate:

What value does their common faith life have for them?

What influence does the Christian Faith have on their daily lives and approaching marriage?

What role does prayer and public worship play in their lives?

How open are they to ongoing support and direction from the Church community in their relationship with God?

Are there areas of religious differences?

What faith tradition will they share with their children?

How do they relate to marriage as a Sacrament?

Does each party recognize and respect the other as an equal partner?

How effectively do they communicate with each other?

What signs of growing maturity do they show?

What is their attitude towards parents, authority, superiors?

How do they understand the basic obligations and responsibilities of marriage, parenthood and financial provision?

Have they been under medical care for any mental or emotionally-related physical ailments?

Are there any concerns and/or problems with drugs or alcohol?

Do they seem fundamentally compatible in personality, character, temperament, feelings, values, goals, etc.?

Other Comments/Concerns:

NOTIFICATION TO CHURCH OF BAPTISM

GROOM

Date: _____

In accord with the requirements of Canon Law (c. 1121 §1), I am sending you the information listed below for entry in your Baptismal Register.

Name: _____

Baptized in Church of: _____

City: _____ State: _____

Date: _____

ENTERED INTO MARRIAGE WITH:

Name: _____

At the Church of: _____

Address: _____

City: _____ State: _____

Date of Marriage: _____

Priest Witness: _____

(Please return this stub to the church in which the marriage took place.)

I have received your notice and have entered in the Baptismal Register of this Church the Marriage of

_____ to _____

at _____ Church, in _____, Ohio

by _____

(Please print name and title)

Church _____

Address _____

(Signature)

NOTIFICATION TO CHURCH OF BAPTISM

BRIDE

Date: _____

In accord with the requirements of Canon Law (c. 1121 §1), I am sending you the information listed below for entry in your Baptismal Register.

Name: _____

Baptized in Church of: _____

City: _____ State: _____

Date: _____

ENTERED INTO MARRIAGE WITH:

Name: _____

At the Church of: _____

Address: _____

City: _____ State: _____

Date of Marriage: _____

Priest Witness: _____

(Please return this stub to the church in which the marriage took place.)

I have received your notice and have entered in the Baptismal Register of this Church the Marriage of

_____ to _____

at _____ Church, in _____, Ohio

by _____

(Please print name and title)

Church _____

Address _____

(Signature)

MARRIAGE NOTIFICATION

Mail to the Chancery
Attn.: Marriage Recording Secretary
198 E. Broad Street
Columbus, Ohio 43215

Groom _____
Last First Middle
Religion _____
Parish _____ City _____

Bride: _____
Last First Middle
Religion _____
Parish _____ City _____

Church of marriage _____

Date of marriage _____

Officiant _____

Protocol No. _____ If marriage was Mixed Religion Disparity of Cult Disparity of Cult ad Cautelam
 Consanguinity Affinity Non Practicing Catholic

Protocol No. _____ If marriage was celebrated with dispensation from the Catholic form of marriage

Data Entry Page

Please fill in the following fields as completely as possible. The entry fields below will be used to populate repetitive areas of the form. If you are going to print the form in its entirety, you may leave this page out by only specifying those pages you wish to print. Pages may be specified individually (1, 4, 7) or in a range (1-3) or a combination of the two (1-3, 5, 7).

Tabbing through the last field on this page will take you back to the 1st page of the form, or you can scroll back to the top using the scroll bars.

1. Groom: _____
Last Name First Name Middle Name or Initial

Date of Birth: _____ (use format mm/dd/yy) Home Phone: _____

2. Bride: _____
Last Name First Name Middle Name or Initial

Date of Birth: _____ (use format mm/dd/yy) Home Phone: _____

3. Witness 1: _____
Last Name First Name Middle Name or Initial

4. Witness 2: _____
Last Name First Name Middle Name or Initial

5. Celebrant: _____
Last Name First Name Middle Name or Initial

6. Wedding Date and Time (use the format mm/dd/yy hh:mm am/pm): _____
Date and Time

7. Wedding Location: _____
Church City State